



# वसंतराव नाईक मराठवाडा कृषी विद्यापीठ, परभणी, महाराष्ट्र

कृषि तंत्र पदविका अभ्यासक्रम (२ वर्ष - मराठी माध्यम) - सन - २०२५-२६

कृषि तंत्र विद्यालयानुसार रिक्त जागांचा तपशील

| College Code | College Name                                                                                     | District                     | Category | Both | Female | AG | PAP | PH | DP | FF | Orphan |
|--------------|--------------------------------------------------------------------------------------------------|------------------------------|----------|------|--------|----|-----|----|----|----|--------|
| 427165       | SHRI. DHANESHWARI MANAV VIKASH<br>MANDALAGRICULTURE TECHNICAL SCHOOL<br>GEVRAI TANDA             | CHHATRAPATI<br>SAMBHAJINAGAR | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | OBC      | 2    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 427237       | AGRICULTURE TECHNICAL SCHOOL<br>,CHHATRAPATI SAMBHAJINAGAR                                       | CHHATRAPATI<br>SAMBHAJINAGAR | GENERAL  | 1    | 0      | 0  | 1   | 1  | 0  | 0  | 1      |
|              |                                                                                                  |                              | SC       | 1    | 1      | 0  | 0   | 1  | 0  | 1  | 0      |
|              |                                                                                                  |                              | ST       | 2    | 1      | 1  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | VJ-A     | 1    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | NT-B     | 0    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | NT-C     | 1    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | NT-D     | 1    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | OBC      | 5    | 2      | 1  | 1   | 1  | 0  | 0  | 0      |
|              |                                                                                                  |                              | SEBC     | 3    | 2      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                                  |                              | EWS      | 3    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |
| 427322       | SHRI. VISHWESHWAR VIDHYA VIKASH SANTHA<br>AGRICULTURE TECHNICAL SCHOOL<br>DAHEGAON               | CHHATRAPATI<br>SAMBHAJINAGAR | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 427324       | KAI. BAPURAV PATIL NARAVADE GRAMIN<br>VIKASH SANSTHA AGRICULTURE TECHNICAL<br>SCHOOL PACHOD      | CHHATRAPATI<br>SAMBHAJINAGAR | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | ST       | 0    | 0      | 1  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | OBC      | 2    | 0      | 0  | 1   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | SEBC     | 3    | 2      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                                  |                              | EWS      | 3    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |
| 427326       | PRABODHAN BAHUVIDH SANSTHA<br>,CHHATRAPATI SAMBHAJINAGAR<br>AGRICULTURE TECHNICAL SCHOOL GAVHALI | CHHATRAPATI<br>SAMBHAJINAGAR | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |                              | EWS      | 1    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |



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|--------------|----------------------------------------------------------------------------------------|------------------------------|----------|------|--------|----|-----|----|----|----|--------|
| 427327       | SAHEBRAV PATIL SHIKSHAN PRASARAK<br>MANDAL AGRICULTURE TECHNICAL SCHOOL<br>LASUR CAMP  | CHHATRAPATI<br>SAMBHAJINAGAR | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 1      |
|              |                                                                                        |                              | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 427328       | MITRA SADHANA SHIKSHAN PRASARAK<br>MANDAL AGRICULTURE TECHNICAL SCHOOL<br>PATHRI       | CHHATRAPATI<br>SAMBHAJINAGAR | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 427329       | TRAMBEKESHWAR SHIKSHAN PRASARAK<br>MANDAL AGRICULTURE TECHNICAL SCHOOL<br>GALLEBORAGAV | CHHATRAPATI<br>SAMBHAJINAGAR | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 427330       | HANUMAN SANSKRUTIK V SHAIKSHNIK<br>MANDAL AGRICULTURE TECHNICAL SCHOOL<br>CHAPANER     | CHHATRAPATI<br>SAMBHAJINAGAR | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 427331       | SATPUDA VIKASH MANDAL PAL AGRICULTURE<br>TECHNICAL SCHOOL MOHADI                       | CHHATRAPATI<br>SAMBHAJINAGAR | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                        |                              | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |



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कृषि तंत्र पदविका अभ्यासक्रम (२ वर्ष - मराठी माध्यम) - सन - २०२५-२६

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|--------------|------------------------------------------------------------------------------------------|----------|----------|------|--------|----|-----|----|----|----|--------|
| 428241       | AGRICULTURE TECHNICAL SCHOOL ,JALNA                                                      | JALNA    | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | ST       | 0    | 1      | 1  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | OBC      | 0    | 1      | 0  | 1   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | SEBC     | 3    | 2      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                          |          | EWS      | 1    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |
| 428271       | KARMAVIR SHIKSHAN SANSTHA'S<br>AGRICULTURE TECHNICAL SCHOOL<br>,RAMNAGAR                 | JALNA    | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | ST       | 0    | 0      | 1  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | SEBC     | 0    | 1      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                          |          | EWS      | 1    | 1      | 1  | 0   | 0  | 0  | 0  | 0      |
| 428274       | GODAVARI SHIKSHAN PRASARAK MANDAL'S<br>AGRICULTURE TECHNICAL SCHOOL , TIRTHPURI          | JALNA    | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 428276       | BHAGWAN SHIKSHAN PRASARAK MANDAL'S<br>AGRICULTURE TECHNICAL SCHOOL<br>,DODADGAON         | JALNA    | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 428319       | SHARDA SHIKSHAN PRASARAK MANDAL'S<br>AGRICULTURE TECHNICAL SCHOOL , KOLATE<br>PIMPALGAON | JALNA    | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | VJ-A     | 1    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | OBC      | 0    | 2      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | EWS      | 1    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |



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|--------------|-------------------------------------------------------------------------------------|----------|----------|------|--------|----|-----|----|----|----|--------|
| 428320       | JAGDAMBA SHIKSHAN PRASARAK MANDAL'S AGRICULTURE TECHNICAL SCHOOL ,UMERKHEDA         | JALNA    | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | SC       | 0    | 0      | 0  | 0   | 1  | 0  | 1  | 0      |
|              |                                                                                     |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | NT-B     | 0    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | OBC      | 4    | 3      | 1  | 1   | 1  | 0  | 0  | 0      |
|              |                                                                                     |          | SEBC     | 2    | 2      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                     |          | EWS      | 2    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |
| 428321       | MARATHWADA SHETI SAHAYY MANDAL'S AGRICULTURE TECHNICAL SCHOOL , KHARPUDI            | JALNA    | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | OBC      | 1    | 0      | 0  | 1   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | SEBC     | 2    | 2      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                     |          | EWS      | 3    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |
| 429236       | AGRICULTURE AGRICULTURE TECHNICAL SCHOOL ,AMBAJOGAI                                 | BEED     | GENERAL  | 0    | 2      | 0  | 0   | 0  | 0  | 0  | 1      |
|              |                                                                                     |          | SC       | 1    | 2      | 0  | 0   | 1  | 0  | 1  | 0      |
|              |                                                                                     |          | ST       | 2    | 1      | 1  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | VJ-A     | 0    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | NT-B     | 0    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | NT-C     | 1    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | OBC      | 2    | 3      | 0  | 1   | 1  | 0  | 0  | 0      |
|              |                                                                                     |          | SEBC     | 0    | 1      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                     |          | EWS      | 3    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |
| 429347       | SHRI. VITTHALGAD SHIKHSAN PRASARAK MANDAL AGRICULTURE TECHNICAL SCHOOL DEVGAV       | BEED     | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 429348       | SHRI. ANANT KRUSHI VIKASH PRATISHTHAN AGRICULTURE TECHNICAL SCHOOL RAJURI (NAVAGAN) | BEED     | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |          | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |



# वसंतराव नाईक मराठवाडा कृषी विद्यापीठ, परभणी, महाराष्ट्र

कृषि तंत्र पदविका अभ्यासक्रम (२ वर्ष - मराठी माध्यम) - सन - २०२५-२६

कृषी तंत्र विद्यालयानुसार रिक्त जागांचा तपशील

| College Code | College Name                                                                                | District  | Category | Both | Female | AG | PAP | PH | DP | FF | Orphan |
|--------------|---------------------------------------------------------------------------------------------|-----------|----------|------|--------|----|-----|----|----|----|--------|
| 429349       | JAGDAMBA SHIKSHAN PRASARAK MANDAL<br>AGRICULTURE TECHNICAL SCHOOL<br>LUKHAMASALA            | BEED      | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | SC       | 1    | 2      | 0  | 0   | 1  | 0  | 1  | 0      |
|              |                                                                                             |           | ST       | 2    | 1      | 1  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | NT-B     | 1    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | OBC      | 3    | 3      | 1  | 1   | 1  | 0  | 0  | 0      |
|              |                                                                                             |           | SEBC     | 3    | 2      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                             |           | EWS      | 3    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |
| 429350       | SHRI. KASHESHWAR SHIKSHAN PRASARAK<br>MANDAL AGRICULTURE TECHNICAL SCHOOL<br>DASKHEDA       | BEED      | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 429351       | ANAND CHARITABAL SANTHA AGRICULTURE<br>TECHNICAL SCHOOL AASHTI                              | BEED      | GENERAL  | 1    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | SC       | 0    | 0      | 0  | 0   | 1  | 0  | 1  | 0      |
|              |                                                                                             |           | ST       | 0    | 0      | 1  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | NT-C     | 0    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | SEBC     | 0    | 0      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                             |           | EWS      | 3    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |
| 429352       | SAHEBRAV MASKE PATIL SHIKSHAN PRASARAK<br>MANDAL AGRICULTURE TECHNICAL SCHOOL<br>BAHEGHAVAN | BEED      | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 430340       | SARVODAY SHIKSHAN SANSTHA AGRICULTURE<br>TECHNICAL SCHOOL VASHI                             | DHARASHIV | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                             |           | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |



# वसंतराव नाईक मराठवाडा कृषी विद्यापीठ, परभणी, महाराष्ट्र

कृषि तंत्र पदविका अभ्यासक्रम (२ वर्ष - मराठी माध्यम) - सन - २०२५-२६

कृषी तंत्र विद्यालयानुसार रिक्त जागांचा तपशील

| College Code | College Name                                                                        | District  | Category | Both | Female | AG | PAP | PH | DP | FF | Orphan |
|--------------|-------------------------------------------------------------------------------------|-----------|----------|------|--------|----|-----|----|----|----|--------|
| 430341       | KAI.YURAJ PATIL SHIKSHAN PRASARAK<br>MANDAL AGRICULTURE TECHNICAL SCHOOL<br>NAIGAON | DHARASHIV | GENERAL  | 0    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | SC       | 1    | 1      | 0  | 0   | 1  | 0  | 1  | 0      |
|              |                                                                                     |           | ST       | 2    | 1      | 1  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | NT-B     | 1    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | NT-C     | 0    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | OBC      | 5    | 3      | 1  | 1   | 1  | 0  | 0  | 0      |
|              |                                                                                     |           | SEBC     | 3    | 2      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                     |           | EWS      | 3    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |
| 430342       | SHRI. SIDDHIVINAYAK SHIKSHAN SANSTHA<br>AGRICULTURE TECHNICAL SCHOOL<br>NAICHAKUR   | DHARASHIV | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 1  | 0      |
|              |                                                                                     |           | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | OBC      | 4    | 3      | 1  | 1   | 1  | 0  | 0  | 0      |
|              |                                                                                     |           | SEBC     | 3    | 2      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                     |           | EWS      | 2    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |
| 430343       | SHIVAJI SHIKSHAN PRASARAK MANDAL<br>AGRICULTURE TECHNICAL SCHOOL YEDSHI             | DHARASHIV | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | SC       | 0    | 0      | 0  | 0   | 1  | 0  | 1  | 0      |
|              |                                                                                     |           | ST       | 1    | 0      | 1  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | NT-B     | 0    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | OBC      | 3    | 3      | 1  | 1   | 1  | 0  | 0  | 0      |
|              |                                                                                     |           | SEBC     | 3    | 2      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                     |           | EWS      | 3    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |
| 430344       | DNYAN PRABODHINI SOLAPUR AGRICULTURE<br>TECHNICAL SCHOOL HARALI                     | DHARASHIV | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | SC       | 1    | 1      | 0  | 0   | 1  | 0  | 1  | 0      |
|              |                                                                                     |           | ST       | 0    | 0      | 1  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | VJ-A     | 1    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | NT-B     | 0    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | NT-C     | 1    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | OBC      | 3    | 3      | 1  | 1   | 1  | 0  | 0  | 0      |
|              |                                                                                     |           | SEBC     | 3    | 2      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                     |           | EWS      | 3    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |
| 430345       | SHRI. BHAIKAVNATH NISARG MANDAL<br>AGRICULTURE TECHNICAL SCHOOL DONJA               | DHARASHIV | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                     |           | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |



वसंतराव नाईक मराठवाडा कृषी विद्यापीठ, परभणी, महाराष्ट्र  
कृषि तंत्र पदविका अभ्यासक्रम (२ वर्ष - मराठी माध्यम) - सन - २०२५-२६  
कृषि तंत्र विद्यालयानुसार रिक्त जागांचा तपशील

| College Code | College Name                                                                                          | District  | Category | Both | Female | AG | PAP | PH | DP | FF | Orphan |
|--------------|-------------------------------------------------------------------------------------------------------|-----------|----------|------|--------|----|-----|----|----|----|--------|
| 430346       | SHRI. ANAGARSIDH SHIKSHAN PRASARAK<br>MANDAL AGRICULTURE TECHNICAL SCHOOL<br>KUNBHARI                 | DHARASHIV | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | SC       | 0    | 0      | 0  | 0   | 1  | 0  | 0  | 0      |
|              |                                                                                                       |           | ST       | 0    | 0      | 1  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | OBC      | 2    | 0      | 0  | 1   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | SEBC     | 3    | 2      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                                       |           | EWS      | 2    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |
| 431235       | AGRICULTURE TECHNICAL SCHOOL ,NANDED                                                                  | NANDED    | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | SC       | 2    | 1      | 0  | 0   | 1  | 0  | 1  | 0      |
|              |                                                                                                       |           | ST       | 0    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | NT-C     | 1    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | NT-D     | 1    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | OBC      | 1    | 2      | 1  | 1   | 1  | 0  | 0  | 0      |
|              |                                                                                                       |           | SEBC     | 3    | 0      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                                       |           | EWS      | 3    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |
| 431259       | CHHATRAPTI SHAHU SHIKSHAN SANSTHA SHRI<br>RAVSAHEB PATIL AGRICULTURE TECHNICAL<br>SCHOOL PANCHPINPALI | NANDED    | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 431260       | SWAMI VIVEKANAND SHIKSHAN PRASARAK<br>MANDAL AGRICULTURE TECHNICAL SCHOOL<br>KINWAT                   | NANDED    | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | SEBC     | 0    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 431261       | LOKMANYA GRAMIN VIKASH SANSTHA<br>AGRICULTURE TECHNICAL SCHOOL LOHA                                   | NANDED    | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                       |           | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |



# वसंतराव नाईक मराठवाडा कृषी विद्यापीठ, परभणी, महाराष्ट्र

कृषि तंत्र पदविका अभ्यासक्रम (२ वर्ष - मराठी माध्यम) - सन - २०२५-२६

कृषि तंत्र विद्यालयानुसार रिक्त जागांचा तपशील

| College Code | College Name                                                                                     | District | Category | Both | Female | AG | PAP | PH | DP | FF | Orphan |
|--------------|--------------------------------------------------------------------------------------------------|----------|----------|------|--------|----|-----|----|----|----|--------|
| 431262       | GRAMIN SHIKSHAN PRASARAK MANDAL<br>AGRICULTURE TECHNICAL SCHOOL NEHRU<br>NAGAR NAGALGAON         | NANDED   | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | SC       | 3    | 1      | 0  | 0   | 1  | 0  | 1  | 0      |
|              |                                                                                                  |          | ST       | 2    | 1      | 1  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | VJ-A     | 1    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | NT-B     | 0    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | NT-C     | 0    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | OBC      | 3    | 3      | 1  | 1   | 1  | 0  | 0  | 0      |
|              |                                                                                                  |          | SEBC     | 3    | 2      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                                  |          | EWS      | 3    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |
| 431263       | NANDIGRAM KRUSHI EVAM GRAMIN VIKASH<br>SANSTHA AGRICULTURE TECHNICAL SCHOOL<br>SUGAON            | NANDED   | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 431266       | KAI. SATVAJI PATIL KINHALKAR SHIKSHAN<br>PRASARAK NMANDAL AGRICULTURE<br>TECHNICAL SCHOOL BHOKAR | NANDED   | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 431267       | GRAMVIKASH SEVABHAVI SANSTHA<br>AGRICULTURE TECHNICAL SCHOOL<br>BANCHINCHOLI                     | NANDED   | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 431268       | SARSWATI BAHUUDSHIY SEVABHAVI<br>SANSTHA AGRICULTURE TECHNICAL SCHOOL<br>VALAG                   | NANDED   | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                  |          | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |





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कृषि तंत्र पदविका अभ्यासक्रम (२ वर्ष - मराठी माध्यम) - सन - २०२५-२६

कृषि तंत्र विद्यालयानुसार रिक्त जागांचा तपशील

| College Code | College Name                                                                                      | District | Category | Both | Female | AG | PAP | PH | DP | FF | Orphan |
|--------------|---------------------------------------------------------------------------------------------------|----------|----------|------|--------|----|-----|----|----|----|--------|
| 432234       | AGRICULTURE TECHNICAL SCHOOL ,PARBHANI                                                            | PARBHANI | GENERAL  | 0    | 2      | 0  | 1   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | SC       | 1    | 1      | 0  | 0   | 1  | 0  | 1  | 0      |
|              |                                                                                                   |          | ST       | 2    | 1      | 1  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | VJ-A     | 1    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | NT-B     | 1    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | NT-C     | 1    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | NT-D     | 1    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | OBC      | 5    | 3      | 1  | 1   | 1  | 0  | 0  | 0      |
|              |                                                                                                   |          | SEBC     | 2    | 2      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                                   |          | EWS      | 3    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |
| 432244       | KAI.VAMANRAVJI KADAM (BORDIKAR)<br>SEVABHAVI SANSTHA AGRICULTURE<br>TECHNICAL SCHOOL MUDA         | PARBHANI | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | OBC      | 2    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 432247       | SWAMI VIVEKANAND SHIKSHAN SANSTHA<br>AGRICULTURE TECHNICAL SCHOOL RATNAPUR                        | PARBHANI | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | SC       | 0    | 0      | 0  | 0   | 1  | 0  | 0  | 0      |
|              |                                                                                                   |          | ST       | 0    | 1      | 1  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | VJ-A     | 0    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | OBC      | 1    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | SEBC     | 1    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | EWS      | 3    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |
| 432251       | SHRI CHHATRAPATI SHIVAJI MAHARAJ<br>SHIKSHAN PRASARAK MANDAL AGRICULTURE<br>TECHNICAL SCHOOL VITA | PARBHANI | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | SC       | 0    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | OBC      | 1    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | SEBC     | 0    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | EWS      | 3    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |
| 432252       | KISAN SEVABHAVI SANSTHA AGRICULTURE<br>TECHNICAL SCHOOL TADKALAS                                  | PARBHANI | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                   |          | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |



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कृषि तंत्र पदविका अभ्यासक्रम (२ वर्ष - मराठी माध्यम) - सन - २०२५-२६

कृषि तंत्र विद्यालयानुसार रिक्त जागांचा तपशील

| College Code | College Name                                                                               | District | Category | Both | Female | AG | PAP | PH | DP | FF | Orphan |
|--------------|--------------------------------------------------------------------------------------------|----------|----------|------|--------|----|-----|----|----|----|--------|
| 433239       | AGRICULTURE TECHNICAL SCHOOL ,LATUR                                                        | LATUR    | GENERAL  | 1    | 3      | 0  | 1   | 0  | 0  | 0  | 1      |
|              |                                                                                            |          | SC       | 1    | 1      | 0  | 0   | 1  | 0  | 1  | 0      |
|              |                                                                                            |          | ST       | 2    | 1      | 1  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | VJ-A     | 1    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | NT-B     | 1    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | NT-C     | 1    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | NT-D     | 1    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | OBC      | 4    | 3      | 1  | 1   | 1  | 0  | 0  | 0      |
|              |                                                                                            |          | SEBC     | 1    | 2      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                            |          | EWS      | 2    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |
| 433332       | BAL BHAGWAN SHIKSHAN PRASARAK<br>MANDAL'S AGRICULTURE TECHNICAL SCHOOL<br>, SHIRUR TAJBAND | LATUR    | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 433333       | KAI. DNYANDEO PATIL CHARITABLE TRUST'S<br>AGRICULTURAL TECHNICAL SCHOOL,<br>CHIKHURDA      | LATUR    | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | SEBC     | 0    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | EWS      | 2    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |
| 433334       | MATA GIRIJA GRAM VIKAS PRATISTHAN'S<br>AGRICULTURE TECHNICAL<br>SCHOOL,HALADWADHAWANA      | LATUR    | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 433336       | MAULI CHARITABLE TRUST'S AGRICULTURAL<br>TECHNICAL SCHOOL,UMBADGA                          | LATUR    | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | SC       | 2    | 2      | 0  | 0   | 1  | 0  | 1  | 0      |
|              |                                                                                            |          | ST       | 2    | 1      | 1  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | NT-B     | 1    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | NT-C     | 1    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                            |          | OBC      | 5    | 3      | 1  | 1   | 1  | 0  | 0  | 0      |
|              |                                                                                            |          | SEBC     | 3    | 2      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                            |          | EWS      | 3    | 2      | 1  | 0   | 0  | 0  | 0  | 0      |



# वसंतराव नाईक मराठवाडा कृषी विद्यापीठ, परभणी, महाराष्ट्र

कृषि तंत्र पदविका अभ्यासक्रम (२ वर्ष - मराठी माध्यम) - सन - २०२५-२६

कृषि तंत्र विद्यालयानुसार रिक्त जागांचा तपशील

| College Code | College Name                                                                             | District | Category | Both | Female | AG | PAP | PH | DP | FF | Orphan |
|--------------|------------------------------------------------------------------------------------------|----------|----------|------|--------|----|-----|----|----|----|--------|
| 433337       | SANKLPA SAMAJIK SANSTHA'S AGRICULTURAL TECHNICAL SCHOOL, BHOKRAMBA                       | LATUR    | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | SC       | 0    | 0      | 0  | 0   | 1  | 0  | 0  | 0      |
|              |                                                                                          |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | OBC      | 0    | 0      | 0  | 0   | 1  | 0  | 0  | 0      |
|              |                                                                                          |          | SEBC     | 0    | 0      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                          |          | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 433338       | HARUBAI CHARITABLE TRUST'S AGRICULTURE TECHNICAL SCHOOL, KALMUGALI                       | LATUR    | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 434254       | SHRI. CHHATRAPATI SHIVAJI SHIKSHAN PRASARAK MANDAL AGRICULTURE TECHNICAL SCHOOL GOREGAON | HINGOLI  | GENERAL  | 1    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | ST       | 1    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 434255       | DNYANARJAN SHIKSHAN SANSTHA AGRICULTURE TECHNICAL SCHOOL GOREGAON                        | HINGOLI  | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | SC       | 1    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | VJ-A     | 1    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-B     | 0    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | OBC      | 0    | 0      | 0  | 1   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | SEBC     | 0    | 0      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                          |          | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 434256       | SHRI. SANT NAMDEV SEVABHAVI SANSTHA AGRICULTURE TECHNICAL SCHOOL TONDAPUR                | HINGOLI  | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                          |          | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |



# वसंतराव नाईक मराठवाडा कृषी विद्यापीठ, परभणी, महाराष्ट्र

कृषि तंत्र पदविका अभ्यासक्रम (२ वर्ष - मराठी माध्यम) - सन - २०२५-२६

कृषि तंत्र विद्यालयानुसार रिक्त जागांचा तपशील

| College Code | College Name                                                                                       | District | Category | Both | Female | AG | PAP | PH | DP | FF | Orphan |
|--------------|----------------------------------------------------------------------------------------------------|----------|----------|------|--------|----|-----|----|----|----|--------|
| 434257       | KAI. MOHAMMAD ISAK PATEL MEMORIAL<br>EDUCATION SOCIETY AGRICULTURE TECHNICAL<br>SCHOOL JAVLA BAZAR | HINGOLI  | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                    |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                    |          | ST       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                    |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                    |          | NT-B     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                    |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                    |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                    |          | OBC      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                    |          | SEBC     | 0    | 0      | 0  | 0   | 0  | 1  | 0  | 0      |
|              |                                                                                                    |          | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
| 434258       | SUBHASH CHANDRABOS MISHAN<br>AGRICULTURE TECHNICAL SCHOOL HATTA                                    | HINGOLI  | GENERAL  | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                    |          | SC       | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                    |          | ST       | 1    | 0      | 1  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                    |          | VJ-A     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                    |          | NT-B     | 0    | 1      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                    |          | NT-C     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                    |          | NT-D     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                    |          | OBC      | 1    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                    |          | SEBC     | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |
|              |                                                                                                    |          | EWS      | 0    | 0      | 0  | 0   | 0  | 0  | 0  | 0      |